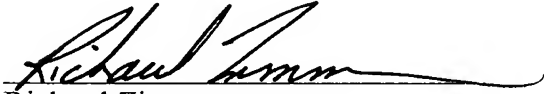


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: <b>Lewis H. LAMBERT, Jr.</b>	)	I hereby certify that this correspondence is
	)	being deposited with the U.S. Postal
Serial No.: Not Yet Assigned	)	Service as Express Mail, Airbill No.
(Continuation of 09/782,682)	)	<b>EV233430975US</b> , in an envelope
	)	addressed to: Commissioner for Patents,
Filed: <b>September 8, 2003</b>	)	P.O. Box 1450, Alexandria, Virginia
	)	22313-1450, on this date:
For: TREATMENT OF	)	
MYCOBACTERIAL DISEASES BY	)	<b>September 8, 2003</b>
ADMINISTRATION OF	)	
BACTERICIDAL/PERMEABILITY-	)	
INCREASING PROTEIN PRODUCTS	)	
	)	
Group Art Unit: Not Yet Assigned	)	
	)	
Examiner: Not Yet Assigned	)	 Richard Zimmermann

**STATEMENT UNDER 37 C.F.R. §1.821(f)**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

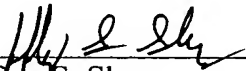
Sir:

I hereby state that the content of the paper and computer readable copies of the Sequence Listing, submitted herewith are in accordance with 37 C.F.R. §§1.821 and 1.825, are the same and include no new matter.

Respectfully submitted,

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By:

  
\_\_\_\_\_  
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Registration No. 31,879  
Attorney for Applicant

**September 8, 2003**